



# Crawley Borough Council

## Licensing Committee

Agenda for the **Licensing Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **5 August 2024** at **7.00 pm**

Nightline Telephone No. 07881 500 227

A handwritten signature in black ink, appearing to be 'J. Ashraf', written in a cursive style.

**Chief Executive**

**Membership:** Councillors I Ashraf (Chair), K L Jaggard (Vice-Chair), M L Ayling, T G Belben, B J Burgess, C M Burke, S Bushnell, D Crow, J Hart, N Hilton, I T Irvine, M G Jones, Y Khan, A Nawaz and B Noyce

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<https://www.youtube.com/crawleybc>.

Please note that the comment function will be unavailable.

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**The order of business may change at the Chair's discretion**

## **Part A Business (Open to the Public)**

	<b>Pages</b>
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 10
To approve as a correct record the minutes of the Licensing Committee held on 18 June 2024.	
<b>4. Licensing Sub-Committee Minutes</b>	11 - 20
To approve as a correct record the minutes of the meeting of the Licensing Sub-Committee held on 12 February 2024 in relation to the applications for the review and variation of the premises licence at Mon Ami, 20 Broad Walk, Northgate, Crawley, RH10 1HQ (chaired by Councillor Belben).	
<b>5. Licensing Sub-Committee Minutes</b>	21 - 40
To approve as a correct record the minutes of the meeting of the Licensing Sub-Committee held on 24 April 2024 in relation to the application for the review of the premises licence at Best One, 4 The Broadway, Northgate, Crawley, RH10 1DS (chaired by Councillor Irvine).	
<b>6. Public Question Time</b>	
To answer any questions asked by the public which relate to an item on this agenda and which are in line with the Council's Constitution.	

	<b>Pages</b>
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>7. Pavement Licence Policy</b>	41 - 92
To consider report HCS/081 of the Head of Community Services.	
<b>8. Supplemental Agenda</b>	
Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.	

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