

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **Tuesday, 27 August 2024** at **7.30 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:** Councillors S Pritchard (Chair), M Mwagale (Vice-Chair), I Ashraf, T Bidwell, B J Burgess, J Hart, K L Jaggard, Y Khan, A Nawaz, D Patel, J Russell and B Yianni

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Crawley  
West Sussex  
RH10 1UZ

Committee meetings are live streamed via the Council's YouTube channel:  
<https://www.youtube.com/crawleybc>.

Please note that the comment function will be unavailable.

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**The order of business may change at the Chair's discretion**

**Part A Business (Open to the Public)**

|  | <b>Ward</b> | <b>Pages</b> |
|--|-------------|--------------|
| <b>1. Apologies for Absence</b>  |             |              |
| <b>2. Disclosures of Interest</b>  |             |              |
| In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.  |             |              |
| <b>3. Lobbying Declarations</b>  |             |              |
| The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting. |             |              |
| <b>4. Minutes</b>  |             | 5 - 12       |
| To approve as a correct record the minutes of the Planning Committee held on 4 June 2024.  |             |              |
| <b>5. Planning Application CR/2022/0487/NM1 - TUI Travel House, Fleming Way, Northgate</b>   |             | 13 - 20      |
| To consider report PES/463a of the Head of Economy and Planning.   |             |              |
| <b>RECOMMENDATION</b> to PERMIT.   |             |              |

|   | <b>Pages</b> |
|---|--------------|
| <p><b>6. Planning Application CR/2023/0450/TPO - 116 Drake Road, Tilgate</b></p> <p>To consider report PES/463b of the Head of Economy and Planning.</p> <p><b>RECOMMENDATION to CONSENT.</b></p>                                 | 21 - 24      |
| <p><b>7. Crawley Borough Council Tree Preservation Order - Crawley College - 02/2024</b></p> <p>To consider report PES/466 of the Head of Economy and Planning.</p> <p><b>RECOMMENDATION to CONFIRM.</b></p>                      | 25 - 34      |
| <p><b>8. Crawley Borough Council Tree Preservation Order - Trees to Front of 47 Blackwater Lane - 04/2024</b></p> <p>To consider report PES/467 of the Head of Economy and Planning.</p> <p><b>RECOMMENDATION to CONFIRM.</b></p> | 35 - 42      |
| <p><b>9. Section 106 Monies - Q4 2023/24 &amp; Q4 2024/25</b></p> <p>To consider report PES/468 of the Head of Economy and Planning.</p>  | 43 - 48      |
| <p><b>10. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>   |              |

**Site visits** (for Committee members only) will take place at 1pm on the Thursday prior to the Committee meeting.

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