

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **Tuesday, 4 June 2024** at **7.00 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**The membership of this Committee will be confirmed at the Annual Meeting of the Full Council on 24 May 2024.**

Please contact [Democratic.Services@ Crawley.gov.uk](mailto:Democratic.Services@ Crawley.gov.uk) if you have any queries regarding this agenda.

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Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

## Live Streaming Committee Meetings: YouTube Guidance

As a trial, Committee meetings will be live streamed via the Council's YouTube channel and then stored on the same channel.

Here's the procedure for watching a live stream on YouTube:

Go to <https://www.youtube.com/crawleybc>

Once live, the meeting will automatically be displayed on the Home or Videos tab of the channel.

To watch it in larger size, click the full screen icon in the bottom right of the video.

Please note that the live stream will not have the comment function enabled.

**The order of business may change at the Chair's discretion**

### Part A Business (Open to the Public)

	Ward	Pages
<b>1. Apologies for Absence</b>		
<b>2. Disclosures of Interest</b>		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
<b>3. Lobbying Declarations</b>		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
<b>4. Minutes</b>		5 - 12
To approve as a correct record the minutes of the Planning Committee held on 23 April 2024.		

			<b>Pages</b>
<b>5.</b>	<b>Planning Application CR/2023/0317/FUL - 23 Maiden Lane, Langley Green, Crawley</b>	Langley Green & Tushmore	13 - 24
	To consider report PES/460a of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to PERMIT.		
<b>6.</b>	<b>Tree Preservation Order Application CR/2023/0723/TPO - 219 Ifield Road, West Green, Crawley</b>	Northgate & West Green	25 - 28
	To consider report PES/460b of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to CONSENT.		
<b>7.</b>	<b>Tree Preservation Order Application CR/2024/0062/FUL - Footpath Adjacent to Southern Boundary of Seymour Primary School, Seymour Road, Broadfield, Crawley</b>	Broadfield	29 - 32
	To consider report PES/460c of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to CONSENT.		
<b>8.</b>	<b>Planning Application CR/2024/0064/FUL - 1 Woodlands, Pound Hill, Crawley</b>	Three Bridges	33 - 40
	To consider report PES/460d of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to REFUSE.		
<b>9.</b>	<b>Supplemental Agenda</b>		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

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