

Crawley Borough Council

Cabinet

Agenda for the **Cabinet** which will be held in **Committee Rooms A & B - Town Hall**, on **Wednesday, 6 November 2024** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership: Councillors

M G Jones (Chair)	Leader of the Council
I T Irvine	Cabinet Member for Housing
Y Khan	Cabinet Member for Public Protection
C J Mullins	Cabinet Member for Leisure and Wellbeing
S Mullins	Cabinet Member for Community Engagement and Culture
A Nawaz	Deputy Leader of the Council & Cabinet Member for Planning and Economic Development
B Noyce	Cabinet Member for Environment, Sustainability and Climate Change
T Rana	Cabinet Member for Resources

Please contact Democratic Services if you have any queries regarding this agenda.
democratic.services@crawley.gov.uk

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Committee meetings are live streamed via the Council's YouTube channel:
<https://www.youtube.com/crawleybc>.

Please note that the comment function will be unavailable.

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
3. Minutes	5 - 12
To approve as a correct record the minutes of the Cabinet held on 2 October 2024.	
4. Public Question Time	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 10 & 11: <i>Crawley Leisure Contract: Contract Extension & Hawth Theatre: Options Appraisal and Contract Extension</i> should not be held in Part B Business – (Closed to the Public).	
6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	

	Pages
<p>7. Crawley Town Centre Business Improvement District (BID) Renewal</p> <p>Planning and Economic Development Portfolio</p> <p>To consider report PES/469 of the Head of Economy and Planning.</p>	13 - 24
<p>8. Supplemental Agenda</p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p>9. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	
Part B Business (Closed to the Public)	
<p>10. Crawley Leisure Contract: Contract Extension</p> <p>Leisure & Wellbeing Portfolio</p> <p>Exempt Paragraph 3 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>To consider report HPS/043 of the Head of Major Projects and Commercial Services, which was referred to the meeting of the Overview and Scrutiny Commission on 4 November 2024.</p>	25 - 32
<p>11. Hawth Theatre: Options Appraisal and Contract Extension</p> <p>Leisure & Wellbeing Portfolio</p> <p>Exempt Paragraph 3 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>To consider report HPS/044 of the Head of Major Projects and Commercial Services, which was referred to the meeting of the Overview and Scrutiny Commission on 4 November 2024.</p>	33 - 42

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