

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Committee Rooms A & B - Town Hall**, on **Wednesday, 2 October 2024** at **7.00 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:** Councillors

M G Jones (Chair)	Leader of the Council
I T Irvine	Cabinet Member for Housing
Y Khan	Cabinet Member for Public Protection
C J Mullins	Cabinet Member for Leisure and Wellbeing
S Mullins	Cabinet Member for Community Engagement and Culture
A Nawaz	Deputy Leader of the Council & Cabinet Member for Planning and Economic Development
B Noyce	Cabinet Member for Environment, Sustainability and Climate Change
T Rana	Cabinet Member for Resources

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[democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)

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<https://www.youtube.com/crawleybc>.

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**The order of business may change at the Chair's discretion**

## **Part A Business (Open to the Public)**

	<b>Pages</b>
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 10
To approve as a correct record the minutes of the Cabinet held on 4 September 2024.	
<b>4. Public Question Time</b>	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations</b>	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 10 & 11: <i>Tilgate Youth Centre Redevelopment – Approval of Scheme Budget and Authority to Appoint a Contractor &amp; Housing Acquisitions and Future Delivery</i> should not be held in Part B Business – (Closed to the Public).	
<b>6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission</b>	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	

	<b>Pages</b>
<p><b>7. Crawley Borough Local Plan 2023-2040</b></p> <p>Planning and Economic Development Portfolio</p> <p>To consider report PES/459 of the Head of Economy and Planning, which was referred to the meeting of the Overview and Scrutiny Commission on 30 September 2024.</p>	11 - 28
<p><b>8. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p><b>9. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</b></p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	
<b>Part B Business (Closed to the Public)</b>	
<p><b>10. Tilgate Youth Centre Redevelopment - Approval of Scheme Budget and Authority to Appoint a Contractor</b></p> <p>Housing Portfolio</p> <p>Exempt Paragraph 3 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>To consider report CH/209 of the Head of Crawley Homes, which was referred to the meeting of the Overview and Scrutiny Commission on 30 September 2024.</p>	29 - 34
<p><b>11. Housing Acquisitions and Future Delivery</b></p> <p>Housing Portfolio</p> <p>Exempt Paragraph 3 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>To consider report CH/210 of the Head of Crawley Homes.</p>	35 - 40

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