

Crawley Borough Council

Cabinet

Agenda for the **Cabinet** which will be held in **Committee Rooms A & B - Town Hall**, on **Wednesday, 24 July 2024** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership: Councillors

M G Jones (Chair)	Leader of the Council
I T Irvine	Cabinet Member for Housing
Y Khan	Cabinet Member for Public Protection
C J Mullins	Cabinet Member for Leisure and Wellbeing
S Mullins	Cabinet Member for Community Engagement and Culture
A Nawaz	Deputy Leader of the Council & Cabinet Member for Planning and Economic Development
B Noyce	Cabinet Member for Environment, Sustainability and Climate Change
T Rana	Cabinet Member for Resources

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<https://www.youtube.com/crawleybc>.

Please note that the comment function will be unavailable.

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
3. Minutes	5 - 8
To approve as a correct record the minutes of the Cabinet held on 13 March 2024.	
4. Public Question Time	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 13: Temporary Accommodation Acquisitions Programme should not be held in Part B Business – (Closed to the Public).	
6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	

	Pages
<p>7. Financial Outturn 2023-2024: Budget Monitoring - Quarter 4</p> <p>The Leader's Portfolio</p> <p>To consider report FIN/658 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 23 July 2024.</p>	9 - 36
<p>8. Treasury Management Outturn 2023 – 2024</p> <p>The Leader's Portfolio</p> <p>To consider report FIN/659 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 23 July 2024.</p>	37 - 54
<p>9. Implementation of Procurement Act 2023</p> <p>The Leader's Portfolio</p> <p>To consider report FIN/660 of the Head of Corporate Finance.</p>	55 - 96
<p>10. Forward Programme of Key Procurements July – December 2024</p> <p>The Leader's Portfolio</p> <p>To consider report FIN/661 of the Head of Corporate Finance.</p>	97 - 100
<p>11. Supplemental Agenda</p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p>12. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	

Part B Business (Closed to the Public)

13. Temporary Accommodation Acquisitions Programme

Housing Portfolio

Exempt Paragraph 3

Information relating to financial and business affairs of any particular person (including the Authority holding that information)

To consider report SHAP/090 of the Head of Strategic Housing, which was referred to the meeting of the Overview and Scrutiny Commission on 23 July 2024.

Pages

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