

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **Tuesday, 2 April 2024** at **8.00 pm**

Please note the later start time of this meeting.

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:** Councillors S Pritchard (Chair), M Mwagale (Vice-Chair), Z Ali, J Bounds, J Charatan, K L Jaggard, K Khan, Y Khan, M Morris, S Mullins and A Nawaz

Please contact [Democratic.Services@crawley.gov.uk](mailto:Democratic.Services@crawley.gov.uk) if you have any queries regarding this agenda.

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## Live Streaming Committee Meetings: YouTube Guidance

As a trial, Committee meetings will be live streamed via the Council's YouTube channel and then stored on the same channel.

Here's the procedure for **watching a live stream** on YouTube:

Go to <https://www.youtube.com/crawleybc>.

Once live, the meeting will automatically be displayed on the *Home* or *Videos* page tab of the channel.

To watch it in larger size, click the full screen icon in the bottom right of the video.

Please note that the live stream will not have the comment function enabled.

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The order of business may change at the Chair's discretion

### Part A Business (Open to the Public)

	Ward	Pages
<b>1. Apologies for Absence</b>		
<b>2. Disclosures of Interest</b>		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
<b>3. Lobbying Declarations</b>		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
<b>4. Minutes</b>		5 - 8
To approve as a correct record the minutes of the Planning Committee held on 6 March 2024.		

			<b>Pages</b>
<b>5.</b>	<b>Planning Application CR/2023/0314/FUL - County Oak Retail Park (Units 1A, 1B, 1C, 2A, 2B, 2C, 31, 3BCD and 4B), County Oak Way, Langley Green</b>	Langley Green & Tushmore	9 - 26
	To consider report PES/457a of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to PERMIT.		
<b>6.</b>	<b>Planning Application CR/2023/0663/FUL - 149 Rother Crescent, Gossops Green, Crawley</b>	Gossops Green & North East Broadfield	27 - 32
	To consider report PES/457b of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to PERMIT.		
<b>7.</b>	<b>Planning Application CR/2024/0057/FUL - 76 Gales Drive, Three Bridges, Crawley</b>	Three Bridges	33 - 40
	To consider report PES/457c of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to PERMIT.		
<b>8.</b>	<b>Supplemental Agenda</b>		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

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