

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **Wednesday, 6 March 2024 at 7.30 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:** Councillors S Pritchard (Chair), M Mwagale (Vice-Chair), Z Ali, J Bounds, J Charatan, K L Jaggard, K Khan, Y Khan, M Morris, S Mullins and A Nawaz

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## Live Streaming Committee Meetings: YouTube Guidance

As a trial, Committee meetings will be live streamed via the Council's YouTube channel and then stored on the same channel.

Here's the procedure for **watching a live stream** on YouTube:

Go to <https://www.youtube.com/crawleybc>

Once live, the meeting will automatically be displayed on the Home or Videos page tab of the channel.

To watch it in larger size, click the full screen icon in the bottom right of the video.

Please note that the live stream will not have the comment function enabled.

**The order of business may change at the Chair's discretion**

### Part A Business (Open to the Public)

	Ward	Pages
<b>1. Apologies for Absence</b>		
<b>2. Disclosures of Interest</b>		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
<b>3. Lobbying Declarations</b>		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
<b>4. Minutes</b>		5 - 8
To approve as a correct record the minutes of the Planning Committee held on 9 January 2024.		

			<b>Pages</b>
<b>5.</b>	<b>Tree Preservation Order Application CR/2023/0510/TPO - Woldhurstlea Wood, Buckswood Drive (Trees to Rear of 40 Tintern Road), Gossops Green, Crawley</b>	Gossops Green & North East Broadfield	9 - 12
	To consider report PES/454a of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to CONSENT.		
<b>6.</b>	<b>Planning Application CR/2023/0658/FUL - 93 Downland Drive, Southgate, Crawley</b>	Southgate	13 - 22
	To consider report PES/454b of the Head of Economy and Planning.		
	<b>RECOMMENDATION</b> to PERMIT.		
<b>7.</b>	<b>Section 106 Monies - Q2 &amp; Q3 2023/24</b>		23 - 30
	To consider report PES/456 of the Head of Economy and Planning.		
<b>8.</b>	<b>Supplemental Agenda</b>		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

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