

Crawley Borough Council

Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room C - Town Hall**, on **Tuesday, 14 November 2023** at **7.30 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership: Councillors S Pritchard (Chair), M Mwagale (Vice-Chair), Z Ali, J Bounds, J Charatan, K L Jaggard, K Khan, Y Khan, M Morris, S Mullins and A Nawaz

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Town Hall
The Boulevard
Crawley
West Sussex
RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Ward	Pages
1. Apologies for Absence		
2. Disclosures of Interest		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
3. Lobbying Declarations		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
4. Minutes		5 - 10
To approve as a correct record the minutes of the Planning Committee held on 24 October 2023.		
5. Planning Application CR/2023/0197/FUL - Land Adjacent to Hydehurst Lane, Northgate, Crawley	Langley Green & Tushmore	11 - 40
To consider report PES/440a of the Head of Economy and Planning.		
RECOMMENDATION to PERMIT.		
6. Planning Application CR/2023/0220/FUL - 76 Gales Drive, Three Bridges, Crawley	Three Bridges	41 - 48
To consider report PES/440b of the Head of Economy and Planning.		
RECOMMENDATION to PERMIT.		

			Pages
7.	Planning Application CR/2023/0420/FUL - Unit A, 1-3 Metcalf Way, Langley Green, Crawley	Langley Green & Tushmore	49 - 54
	To consider report PES/440c of the Head of Economy and Planning.		
	RECOMMENDATION to PERMIT.		
8.	Planning Application CR/2023/0484/FUL - 9 Mill Road, Three Bridges, Crawley	Three Bridges	55 - 76
	To consider report PES/440d of the Head of Economy and Planning.		
	RECOMMENDATION to PERMIT.		
9.	Section 106 Monies - Q1 2023/24		77 - 86
	To consider report PES/446 of the Head of Economy and Planning.		
10.	Supplemental Agenda		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

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