

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Rooms A B & C - New Town Hall**, on **Tuesday, 7 March 2023** at **7.30 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:**

Councillors

R D Burrett (Chair), Y Khan (Vice-Chair), Z Ali, K L Jaggard, K Khan, S Mullins, M Mwagale, S Pritchard, S Raja and S Sivarajah

Please contact [Democratic.Services@crawley.gov.uk](mailto:Democratic.Services@crawley.gov.uk) if you have any queries regarding this agenda.

Published 24 February 2023



Switchboard: 01293 438000  
Main fax: 01293 511803  
Minicom: 01293 405202  
DX: 57139 Crawley 1  
[www.crawley.gov.uk](http://www.crawley.gov.uk)

Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Ward	Pages
<b>1. Apologies for Absence</b>		
<b>2. Disclosures of Interest</b>		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
<b>3. Lobbying Declarations</b>		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
<b>4. Minutes</b>		5 - 10
To approve as a correct record the minutes of the Planning Committee held on 6 February 2023.		
<b>5. Planning Application CR/2022/0783/FUL - Station Forecourt, Three Bridges Station, Haslett Avenue East, Three Bridges, Crawley</b>	Pound Hill South & Worth; Three Bridges	11 - 36
To consider report PES/411a of the Head of Economy and Planning.		
<b>RECOMMENDATION</b> to PERMIT		
<b>6. Objections to the Crawley Borough Council Tree Preservation Order - St Joan Close No. 1 - 04/2022</b>	Langley Green & Tushmore	37 - 52
To consider report PES/429 of the Head of Economy and Planning.		
<b>RECOMMENDATION</b> to CONFIRM.		

**7. Section 106 Monies - Q3 2022/23**

To consider report PES/428 of the Head of Economy and Planning.

**8. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

**Pages**

53 - 60

**With reference to planning applications, PLEASE NOTE:**

Background paper - Crawley Borough Local Plan 2015-2030

**This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: [democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)**