

Crawley Borough Council

Cabinet

Agenda for the **Cabinet** which will be held in **Ashurst Main Hall - The Charis Centre**, on **Wednesday, 29 September 2021** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership:

Councillors

P K Lamb (Chair)
R S Fiveash

I T Irvine
G S Jhans

M G Jones

C J Mullins
P C Smith

Leader of the Council

Deputy Leader and Cabinet Member for
Resources

Cabinet Member for Housing

Cabinet Member for Environmental Services
and Sustainability

Cabinet Member for Public Protection and
Community Engagement

Cabinet Member for Wellbeing

Cabinet Member for Planning and Economic
Development

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The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
3. Minutes	5 - 10
To approve as a correct record the minutes of the Cabinet held on 8 September 2021.	
4. Public Question Time	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
6. Community Grants Procedure & Outcomes Framework	11 - 22
<i>Public Protection & Community Engagement Portfolio</i>	
To consider report HCS/29 of the Head of Community Services, which was referred to the meeting of the Overview and Scrutiny Commission held on 27 September 2021.	
7. Leisure Contract - Extension of Variation Order	23 - 26
<i>Wellbeing Portfolio</i>	
To consider report HPS/28 of the Head of Major Projects and Commercial Services.	

8. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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