

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Ashurst Main Hall - The Charis Centre**, on **Wednesday, 8 September 2021** at **7.00 pm**

Wi-Fi Code = cc378BCX

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:**

**Councillors**

P K Lamb (Chair)  
R S Fiveash

I T Irvine  
G S Jhans

M G Jones

C J Mullins  
P C Smith

Leader of the Council  
Deputy Leader and Cabinet Member for  
Resources  
Cabinet Member for Housing  
Cabinet Member for Environmental Services  
and Sustainability  
Cabinet Member for Public Protection and  
Community Engagement  
Cabinet Member for Wellbeing  
Cabinet Member for Planning and Economic  
Development

Please contact Democratic Services if you have any queries regarding this agenda.  
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West Sussex  
RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Pages
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	7 - 18
To approve as a correct record the minutes of the Cabinet held on 30 June 2021.	
<b>4. Public Question Time</b>	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations</b>	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 12: <i>Property Acquisition to Increase the Council's Portfolio of Temporary Accommodation</i> should not be held in Part B Business – (Closed to the Public).	
<b>6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission</b>	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
<b>7. Petition – 'Keep your dog on a lead in Tilgate Park'.</b>	19 - 44
<i>Wellbeing Portfolio</i>	
To consider the joint report HCS/30 of the Head of Community Services and the Petitions Officer, which was referred to the meeting of the Overview and Scrutiny Commission held on 6 September 2021.	

	<b>Pages</b>
<p><b>8. 2021/2022 Budget Monitoring - Quarter 1</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/531 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 6 September 2021.</p>	45 - 64
<p><b>9. Cabinet Appointments to Outside Bodies and Organisations</b></p> <p><i>The Leader's Portfolio</i></p> <p>The Cabinet is requested to appoint to the Outside Bodies and Organisations indicated in report LDS/172 for the municipal year 2021/2022.</p>	65 - 66
<p><b>10. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p><b>11. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</b></p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p> <p style="text-align: center;"><b>Part B Business (Closed to the Public)</b></p>	
<p><b>12. Property Acquisition to Increase the Council's Portfolio of Temporary Accommodation</b></p> <p><i>Housing Portfolio</i></p> <p>Exempt Paragraph 3 <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</i></p> <p>To consider report SHAP/83 of the Head of Strategic Housing Services, which was referred to the meeting of the Overview and Scrutiny Commission held on 6 September 2021.</p>	67 - 72

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