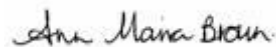


Crawley Borough Council

Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room A & B - Town Hall**, on **Monday, 18 November 2019** at **7.30 pm**

Nightline Telephone No. 07881 500 227



Head of Legal, Democracy and HR

Membership:
Councillors

S Malik (Chair), T McAleney (Vice-Chair), L M Ascough, A Belben,
J Hart, I T Irvine, K L Jaggard, M Mwangale, J Purdy, P C Smith and
G Thomas

Please contact Democratic.Services@crawley.gov.uk if you have any queries regarding this agenda.

Published 8 November 2019

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The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.	
3. Lobbying Declarations	
The Planning Code of Conduct requires Councillors who have been lobbied, received correspondence or been approached by an interested party with respect to any planning matter should declare this at the meeting which discusses the matter. Councillors should declare if they have been lobbied at this point in the agenda.	
4. Minutes	5 - 8
To approve as a correct record the minutes of the Planning Committee held on 21 October 2019.	
5. Planning Application CR/2018/0312/FUL - Land North of Former Gas Holder Station, Crawley Avenue, Pound Hill	9 - 22
Pound Hill North & Forge Wood	
To consider report PES/326a of the Head of Economy and Planning.	
RECOMMENDATION to REFUSE	
6. Planning Application CR/2019/0214/OUT - 42-44 Brighton Road, Southgate, Crawley	23 - 42
Southgate	
To consider report PES/326c of the Head of Economy and Planning.	
RECOMMENDATION to REFUSE	

		Pages
7.	<p>Planning Application CR/2019/0403/FUL - Central Sussex College, College Road, Three Bridges, Crawley</p> <p>To consider report PES/326d of the Head of Economy and Planning.</p> <p>RECOMMENDATION to PERMIT</p>	<p>Three Bridges</p> <p>43 - 60</p>
8.	<p>Planning Application CR/2019/0456/FUL - Units XA1 & XA2, Sussex Manor Business Park, Gatwick Road, Northgate, Crawley</p> <p>To consider report PES/326e of the Head of Economy and Planning.</p> <p>RECOMMENDATION to PERMIT</p>	<p>Langley Green & Tushmore</p> <p>61 - 78</p>
9.	<p>Planning Application CR/2019/0470/FUL - Units 1 and 2, Camino Park, James Watt Way, Northgate, Crawley</p> <p>To consider report PES/326f of the Head of Economy and Planning.</p> <p>RECOMMENDATION to PERMIT</p>	<p>Langley Green & Tushmore</p> <p>79 - 90</p>
10.	<p>Planning Application CR/2019/0550/FUL - 25 Bancroft Road, Maidenbower, Crawley</p> <p>To consider report PES/326g of the Head of Economy and Planning.</p> <p>RECOMMENDATION to REFUSE</p>	<p>Maidenbower</p> <p>91 - 100</p>
11.	<p>Planning Application CR/2019/0669/FUL - 3A & 4A Southgate Parade, Southgate, Crawley</p> <p>To consider report PES/326h of the Head of Economy and Planning.</p> <p>RECOMMENDATION to PERMIT</p>	<p>Southgate</p> <p>101 - 106</p>

- | | Pages |
|---|----------------------------------|
| 12. Appeal against Non-Determination of Planning Application
CR/2018/0894/OUT - Steers Lane,
Forge Wood, Pound Hill, Crawley | Pound Hill North &
Forge Wood |

To consider Report PES/342 of the Head of Economy and Planning.

Item to follow.

13. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

With reference to planning applications, PLEASE NOTE:

Background Paper:- Crawley Borough Local Plan 2015-2030

Any necessary pre-committee site visits for applications to be considered at this meeting will be held on **Thursday 14 November 2019 at 10.00am**. Please be aware that members of the public are not to approach members of the Committee or Council officers to discuss issues associated with the respective planning applications on these visits.

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: democratic.services@crawley.gov.uk