

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Lindfield - The Charis Centre**, on **Wednesday, 27 November 2019** at **7.00 pm**

**PLEASE NOTE LOCATION OF THIS MEETING AND KINDLY USE THE REAR CAR PARK**

Nightline Telephone No. 07881 500 227

*Anna Maria Brown*

**Head of Legal, Democracy and HR**

Membership:  
Councillors

P K Lamb (Chair)

I T Irvine

C J Mullins

B A Smith

P C Smith

G Thomas

Leader of the Council

Cabinet Member for Housing

Cabinet Member for Wellbeing

Cabinet Member for Public Protection and  
Community Engagement

Cabinet Member for Planning and Economic  
Development and Deputy Leader

Cabinet Member for Environmental Services  
and Sustainability

Please contact Democratic Services if you have any queries regarding this agenda.  
[democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)

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The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	<b>Pages</b>
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 12
To approve as a correct record the minutes of the Cabinet held on 25 September 2019.	
<b>4. Public Question Time</b>	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations</b>	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 17 & 18: Waste and Recycling Contract and Proposals to Extend Gigabit Ultrafast Public Fibre Connectivity should not be held in Part B Business – (Closed to the Public).	
<b>6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission</b>	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
<b>7. Budget Strategy 2020/21 - 2024/25</b>	13 - 28
<i>The Leader's Portfolio</i>	
To consider report FIN/483 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 25 November 2019.	

	<b>Pages</b>
<p><b>8. Treasury Management Mid-Year Review 2019/2020</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/484 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 25 November 2019.</p>	29 - 38
<p><b>9. Review of the Statement of Licensing Policy Gambling Act 2005 (2020 - 2022)</b></p> <p><i>Environmental Services and Sustainability Portfolio</i></p> <p>To consider report HCS/18 of the Head of Community Services, which was referred to the meeting of the Overview and Scrutiny Commission held on 25 November 2019.</p>	39 - 84
<p><b>10. Homelessness Review and Homelessness Strategy 2019 - 2024</b></p> <p><i>Housing Portfolio</i></p> <p>To consider report SHAP/76 of the Head of Strategic Housing, which was referred to the meeting of the Overview and Scrutiny Commission on 25 November 2019.</p>	85 - 168
<p><b>11. Tenancy Strategy 2019 - 2024</b></p> <p><i>Housing Portfolio</i></p> <p>To consider report SHAP/77 of the Head of Strategic Housing, which was referred to the meeting of the Overview and Scrutiny Commission on 25 November 2019.</p>	169 - 188
<p><b>12. Submission Crawley Local Plan 2020 - 2035</b></p> <p><i>Planning and Economic Development Portfolio</i></p> <p>To consider report PES/336 of the Head of Economy and Planning, which was referred to the meeting of the Overview and Scrutiny Commission on 25 November 2019.</p>	189 - 194
<p><b>13. 2019/2020 Budget Monitoring - Quarter 2</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/482 of the Head of Corporate Finance.</p>	195 - 212
<p><b>14. Water Services Contract</b></p> <p><i>Environmental Services and Sustainability Portfolio</i></p> <p>To consider report HPS/21 of the Head of Major Projects and Commercial Services.</p>	213 - 216

	<b>Pages</b>
<p><b>15. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p><b>16. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</b></p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p> <p style="text-align: center;"><b>Part B Business (Closed to the Public)</b></p>	
<p><b>17. Waste and Recycling Contract</b></p> <p><i>Environmental Services and Sustainability Portfolio</i></p> <p>(Exempt Paragraph 3)</p> <p>To consider report HPS/18 of the Head of Major Projects and Commercial Services.</p>	217 - 224
<p><b>18. Extending Gigabit Ultrafast Public Fibre Connectivity</b></p> <p><i>Planning and Economic Development Portfolio</i></p> <p>(Exempt Paragraph 3)</p> <p>To consider report DAT/02 of the Head of Digital and Transformation.</p>	225 - 228

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