

Crawley Borough Council

Cabinet

Supplementary Agenda

Wednesday, 8 March 2023



Chief Executive

9 **Waste and Recycling Contract Extension**

Pages

3 - 6

*Environmental Services and Sustainability Portfolio*

*Exempt Paragraph 3*

*Information relating to the financial or business affairs of any particular person (including the authority holding that information)*

To consider this additional report HPS/34a of the Head of Major Projects and Commercial Services, following the meeting of the Overview and Scrutiny Commission held on 6 March 2023.

*NOTE: The Chair has agreed that, although this report and information was not available for at least five clear days before the meeting, there are special circumstances justifying its urgent consideration.*



Switchboard: 01293 438000  
Main fax: 01293 511803  
Minicom: 01293 405202 DX:  
57139 Crawley 1  
[www.crawley.gov.uk](http://www.crawley.gov.uk)

Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

This page is intentionally left blank

# Agenda Item 9

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank