

Crawley Borough Council

Licensing Sub Committee

Agenda for the **Licensing Sub Committee** which will be held in the **Council Chamber**, Town Hall, Crawley, on **Wednesday 20 May 2015** at **5.30pm**

Nightline Telephone No. (01293) 551636



Head of Legal and Democratic Services

Membership:

Councillors B J Burgess, M G Jones and C J Mullins
Councillor B J Quinn (Deputy)

From:

Councillors B J Burgess, M G Jones, C C Lloyd, L S Marshall-Ascough, B McCrow,
C J Mullins, D M Peck, B J Quinn, R Sharma, J Stanley and K Trussell

Please contact Mez Matthews (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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Business - Part A

1. Appointment of Chair

2. Apologies for Absence

3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

4. Application for the Grant of a Premises Licence to '53 Ifield Road', West Green, Crawley

To consider report PES/190 of the Environmental Health Manager (**Enclosure A**).

Members are asked to bring the Licensing Handbook to the meeting, which has been circulated with the agenda.

5. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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