

# Crawley Borough Council

## Licensing Sub Committee

Agenda for the **Licensing Sub Committee** which will be held in **Committee Room B**, Town Hall, Crawley, on **Monday 3 March 2014** at **10.30am**

Nightline Telephone No. (01293) 551636



**Head of Legal and Democratic Services**

**Membership:**

Councillors B K Blake, C J Mullins and K B Williamson

Councillor B J Burgess (Deputy)

**From:**

Councillors A L Ayling, B K Blake, N Boxall, B J Burgess, V S Cumper, C R Eade, L S Marshall-Ascough, C J Mullins, C Oxlade, D M Peck, B J Quinn, D J Shreeves, K Trussell, W A Ward and K B Williamson

Please contact Mez Matthews (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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## **Business - Part A**

### **1. Appointment of Chair**

**2. Apologies for Absence**

**3. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

**4. Application to Review the Premises Licence Applicable to 'JJ Whispers', 107 High Street, Crawley**

To consider report PES/143 of the Head of Planning and Environmental Services **(Enclosure A)**.

Members are asked to bring the Licensing Handbook to the meeting, which has been circulated with the agenda.

**5. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

**6. Exempt Information – Exclusion of the Public (*Subject to Agenda item 7*)**

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that it/they involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the item.

**Part B Business – (Closed to the Public)**

**7. Application to Review the Premises Licence Applicable to 'JJ Whispers', 107 High Street, Crawley**

*Exempt Paragraph 2 (Information which is likely to reveal the identity of an individual) of Part 1 of Schedule 12A to the Local Government Act, 1972 (as amended)*

To consider report PES/144 of the Head of Planning and Environmental Services containing exempt information relating the application **(Enclosure B)**.

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