## **Crawley Borough Council**



# The attached report is for consideration on the agendas of the

## OVERVIEW AND SCRUTINY COMMISSION

**6 FEBRUARY 2017** 

**AND** 

**CABINET** 

**8 FEBRUARY 2017** 

Ann Maina Brown

**Head of Legal and Democratic Services** 

**Crawley Town Hall** 

**Exempt Paragraphs 3 & 5** 

To consider Report DCE/02 of the Deputy Chief Executive. This is Enclosure **X**.

Published: 30 January 2017

### Crawley Town Hall

#### This report is Exempt

#### (Exempt Paragraphs 3 & 5)

Information relating to financial and business affairs of any particular person (including the Authority holding that information); and

Information in respect of which a claim to legal privilege could be maintained in legal proceedings.