

# Crawley Borough Council

## Cabinet

Agenda for the Cabinet which will be held in **Committee Room A & B**, Town Hall, Crawley, on Wednesday 18 March at **7.30pm**

**PLEASE BRING THE CABINET/OSC REPORTS BOOKLET TO THIS MEETING**

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

**Membership:**

Councillor	P K Lamb	(Chair of Cabinet and Leader of the Council)
	S J Joyce	(Deputy Leader of the Council and Cabinet Member for Housing)
	C C Lloyd	(Cabinet Member for Environmental Services)
	C J Mullins	(Cabinet Member for Leisure and Cultural Services)
	C Oxlade	(Cabinet Member for Community Engagement)
	D J Shreeves	(Cabinet Member for Customer and Corporate Services)
	P Smith	(Cabinet Member for Planning and Economic Development)

Please contact Sally English (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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Published 6 March 2015

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## **Part A Business – (Open to the Public)**

### **1. Apologies for Absence**

### **2. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

### **3. Minutes**

To approve as a correct record the minutes of the Cabinet held on 11 February 2015 (**Enclosure A**).

### **4. Public Question Time**

To answer any questions asked by the public which are relevant to the functions of the Cabinet.

Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.

### **5. Matters referred to the Cabinet**

To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.

### **6. Report by the Chair of the Overview and Scrutiny Commission**

To receive a verbal report from the Chair of the Overview and Scrutiny Commission on matters relating to Cabinet business considered by the Commission.

### **7. Planning & Economic Development Portfolio Queens Square Environmental Improvement Scheme**

To consider report PES/169 of the Head of Planning & Environmental Services which was referred to the meeting of the Overview and Scrutiny Commission held on 16 March 2015. This is **Enclosure 1** in the OSC/Cabinet reports booklet for this meeting.

### **8. Housing Portfolio Tenure Determination for Council Housing Sites**

To consider report SHAP/45 of the Head of Strategic Housing & Planning Services which was referred to the meeting of the Overview and Scrutiny Commission held on

16 March 2015. This is **Enclosure 2** in the OSC/Cabinet reports booklet for this meeting.

**9. Leader's Portfolio  
Irrecoverable Debts 2014/2015**

To consider report FIN/357 of the Head of Finance, Revenues & Benefits  
(**Enclosure B**).

**10. Housing Portfolio  
Redress Schemes for Lettings Agency and Property Management Works  
– Enforcement Arrangements**

To consider report SHAP/44 of the Head of Strategic Housing & Planning Services  
(**Enclosure C**).

**11. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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