# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Committee Room A & B**, Town Hall, Crawley, on Wednesday 9 April 2014 at 7.30pm

# PLEASE BRING THE CABINET/OSC REPORTS BOOKLET TO THIS MEETING

Nightline Telephone No. (01293) 551636

Ann Maria Brown

### **Head of Legal and Democratic Services**

Membership:

Councillor Dr H S Bloom (Chair of Cabinet and Leader of the Council)

R D Burrett (Deputy Leader of the Council and Cabinet Member for

Housing)

N J Boxall (Cabinet Member for Community Engagement)

C L Denman (Cabinet Member for Customer and Corporate Services)

D G Crow (Cabinet Member for Leisure and Cultural Services)

R A Lanzer (Cabinet Member for Planning and Economic Development)

K J Trussell (Cabinet Member for Environmental Services)

Please contact Sally English (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438311 Email: sally.english@crawley.gov.uk

Published 28 March 2014

Emergency procedure for meetings will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.

# Part A Business – (Open to the Public)

# 1. Apologies for Absence

### 2. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

#### 3. Minutes

To approve as a correct record the minutes of the Cabinet held on 19 March 2014 (Enclosure A).

### 4. Public Question Time

To answer any questions asked by the public which are relevant to the functions of the Cabinet.

Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.

# 5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations

The Monitoring Officer will report on any responses to representations received in relation to why item *11 Business Rates Maximisation* should not be held in Part B Business (Closed to the Public).

### 6. Matters referred to the Cabinet

### 117 Ifield road – Heritage Value and Potential for Community Use

To note that, as agreed at the meeting of the Council on 26 February, the petition regarding 117 Ifield Road, Crawley will be considered at the 2 July Cabinet. This will enable further discussion to be taken, including with English Heritage. The report will consider the heritage value of 117 Ifield Road and whether it should be locally listed/listed, assess what it could be used for, and consider whether the Borough Council should consider purchasing the building

# 7. Report by the Chair of the Overview and Scrutiny Commission

To receive a verbal report from the Chair of the Overview and Scrutiny Commission on matters relating to Cabinet business considered by the Commission.

### 8. Homelessness Strategy 2014-2019 (Housing Portfolio)

To consider report SHAP/36 of the Head of Strategic Housing and Planning which was referred to the meeting of the Overview and Scrutiny Commission held on 7 April 2014. This is **Enclosure 1** in the OSC/Cabinet reports booklet for this meeting.

### 9. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

### 10. Exempt Information – Exclusion of the Public (Subject to Agenda item 5)

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it/they involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.

# Part B Business – (Closed to the Public)

### 11. Business Rates Maximisation (Leader's Portfolio)

(Exempt – Paragraph 3 – Information relating to financial and business affairs of any particular person (including the Authority holding that information)

To consider report FIN/333 of the Head of Finance, Revenues and Benefits (Enclosure 2).

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: <a href="mailto:democraticservices@crawley.gov.uk">democraticservices@crawley.gov.uk</a>