

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on Wednesday 19 March 2014 at 7.30pm.

**PLEASE BRING THE CABINET/OSC REPORTS BOOKLET TO THIS MEETING**

Nightline Telephone No. (01293) 551636



**Head of Legal and Democratic Services**

**Membership:**

Councillor	Dr H S Bloom	(Chair of Cabinet and Leader of the Council)
	R D Burrett	(Deputy Leader of the Council and Cabinet Member for Housing)
	N J Boxall	(Cabinet Member for Community Engagement)
	C L Denman	(Cabinet Member for Customer and Corporate Services)
	D G Crow	(Cabinet Member for Leisure and Cultural Services)
	R A Lanzer	(Cabinet Member for Planning and Economic Development)
	K J Trussell	(Cabinet Member for Environmental Services)

Please contact Sally English (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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## **Part A Business – (Open to the Public)**

### **1. Apologies for Absence**

### **2. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

### **3. Minutes**

To approve as a correct record the minutes of the Cabinet held on 12 February 2014 (**Enclosure A**).

### **4. Public Question Time**

To answer any questions asked by the public which are relevant to the functions of the Cabinet.

Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.

### **5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations**

The Monitoring Officer will report on any responses to representations received in relation to why item *13 Agency Staff Procurement* should not be held in Part B Business – (Closed to the Public).

### **6. Matters referred to the Cabinet**

To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.

### **7. Report by the Chair of the Overview and Scrutiny Commission**

To receive a verbal report from the Chair of the Overview and Scrutiny Commission on matters relating to Cabinet business considered by the Commission.

### **8. Leader's Portfolio Localism Act 2011 – List of Assets of Community Value**

To consider report LDS/080 of the Head of Legal & Democratic Services which was referred to the meeting of the Overview and Scrutiny Commission held on 17 March 2014. This is **Enclosure 1** in the OSC/Cabinet reports booklet for this meeting.

**9. Leader's and Planning & Economic Development Portfolio  
Discretionary Rate Relief Guidelines**

To consider report FIN/329 of the Head of Finance, Revenues & Benefits (**Enclosure B**).

**10. Leader's Portfolio  
Irrecoverable Debts 2013/2014**

To consider report FIN/327 of the Head of Finance, Revenues & Benefits (**Enclosure C**).

**11. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

**12. Exempt Information – Exclusion of the Public (*Subject to Agenda item 13*)**

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.

**Part B Business – (Closed to the Public)**

**13. Customer & Corporate Services Portfolio  
Agency Staff Procurement**

*(Exempt – paragraph 3 – Information relating to financial and business affairs of any particular person (including the Authority holding that information))*

To consider report FIN/330 of the Head of People & Technology which was referred to the meeting of the Overview and Scrutiny Commission held on 17 March 2014. This is **Enclosure 2** in the OSC/Cabinet reports booklet for this meeting.

**This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: [democraticservices@crawley.gov.uk](mailto:democraticservices@crawley.gov.uk)**